## PART B - FEE(S) TRANSMI

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Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

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| INSTRUCTORS: This for All further combined unless corrected maintenance fee notification   | rrespondence including the<br>below or directed otherwise  | Patent, advance or<br>in Block 1, by (a                     | JE FEE and PUrders and notifically specifying a reconstruction  | DBLICATION FEE (if requation of maintenance fees new correspondence address   | uired). Blocks 1 through 5 s<br>will be mailed to the current<br>s; and/or (b) indicating a sep   | should be completed where<br>correspondence address as<br>arate "FEE ADDRESS" for |  |
| CURRENT CORRESPONDEN   | CE ADDRESS (Note: Use Block 1 for  | any change of address)                                      |   | Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission. |   |   |  |
| BACON & THOMAS, PLLC 625 Slaters Lane, 4th Floor Alexandria, VA 22314-1176 Attn: Benjamin E. Urcia   |  |   |   | Co<br>I hereby certify that to<br>States Postal Service   | ertificate of Mailing or Tran<br>this Fee(s) Transmittal is bein<br>with sufficient postage for fin<br>ail Stop ISSUE FEE address<br>PTO (571) 273-2885, on the | ng deposited with the United  |  |
| 710/2006 MBEYEKE2 00000079 09808055  |  |   |   |   |   | (Depositor's name)  |  |
|  |  |   |   |   |   | (Signature)   |  |
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| APPLICATION NO.  | FILING DATE  |   | FIRST NAMED I   | NVENTOR   | ATTORNEY DOCKET NO.   | CONFIRMATION NO.  |  |
| 09/808,055   | 03/15/2001   |   | Soo Young   | ng Lee LEES3001/EM/6595 3237  |   |   |  |
| APPLN. TYPE  | SMALL ENTITY   | ISSUE FI  | FF I  | PUBLICATION FEE   | TOTAL FEE(S) DUE  | DATE DUE  |  |
|  | <u> </u>   |   |   |   |   |   |  |
| nonprovisional   | YES  | \$700   |   | \$300   | \$1000  | 01/11/2006  |  |
| EXA  | MINER  | ART UN  | IIT   | CLASS-SUBCLASS  |   |   |  |
| LAO,   | LUN S  | 2644  |   | 381-094700  |   |   |  |
| 1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).  2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered attorney or agent) and the names of up to 2 registered attorney or agents. If no name is listed, no name will be printed.  3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)  PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.  (A) NAME OF ASSIGNEE  (B) RESIDENCE: (CITY and STATE OR COUNTRY)  Korea Advanced Institute of Science and Technology  Please check the appropriate assignee category or categories (will not be printed on the patent):  1 |  |   |   |   |   |   |  |
| 4a. The following fee(s) are enclosed:  X Issue Fee  X Publication Fee (No small entity discount permitted)  ☐ Advance Order - # of Copies   |  |   | A check in the amount of the fee(s) is enclosed.  Payment by credit card. Form PTO-2038 is attached.  The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number 02-0200 (enclose an extra copy of this form). |   |   |   |  |
| 5. Change in Entity Status   | s (from status indicated abov  | e)  | •   |   |   | · · · · · · · · · · · · · · · · · · ·   |  |
| a. Applicant claims S  | SMALL ENTITY status. See   | 37 CFR 1.27.  |   |   | ALL ENTITY status. See 37 C   |   |  |
| The Director of the USPTO<br>NOTE: The Issue Fee and I<br>interest as shown by the rec   | is requested to apply the Iss<br>Publication Fee (if required)<br>cords of the United States Pat | ue Fee and Publicate will not be accepted ent and Trademark | tion Fee (if any)<br>d from anyone o<br>Office.   | or to re-apply any previous<br>ther than the applicant; a re  | sly paid issue fee to the applic<br>gistered attorney or agent; or t  | ation identified above.<br>he assignee or other party in                          |  |
| Authorized Signature   | B-1  |   |   | Date  | 1/9/06  |   |  |
| Typed or printed name Benjamin E. Urcia  |  |   |   | Registratio   | n No. 33,805  |   |  |

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

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## THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF:

SOO YOUNG LEE ET AL

SERIAL No.: 09/808,055

**GROUP ART UNIT: 2644** 

FILED: March 15, 2001

**EXAMINER:** Lun S. Lao

FOR: METHOD FOR ACTIVE NOISE CANCELLATION USING INDEPENDENT COMPONENT ANALYSIS ATTY. REFERENCE: LEES3001/BEU

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| The below identified communication(s) or document(s) is(are) submitted in the above application or proceeding |                   |   |   |  |  |  |
|---|-------------------|---|---|--|--|--|
|   | Declaration       | × | Issue Fee Transmittal - Part B                  |  |  |  |
|   | Priority Document | × | Check <u>\$1000</u> (\$700 - IF/\$300-Pub. Fee) |  |  |  |
|   | Formal Drawings   |   | Application Data Sheet                          |  |  |  |

- ☑ Please debit or credit Deposit Account Number 02-0200 for any deficiency or surplus in connection with this communication. A duplicate copy of this sheet is provided for use by the Deposit Account Branch.
- □ Small Entity Status is claimed.

23364 Customer Number

**BACON & THOMAS, PLLC** 625 SLATERS LANE - FOURTH FLOOR ALEXANDRIA, VIRGINIA 22314

(703) 683-0500

DATE: January 9, 2006

Respectfully submitted,

Benjamin E. Urcia Attorney for Applicant

Registration Number: 33,805